

0GENERAL FACT SHEET

06-125

BILL NUMBER

BRIEF TITLE	APPROVAL DEADLINE	REASON
LMC Sections 10.16.030, 10.16.040,		
Penalties for DWI & Refusal		

DETAILS	POSITIONS/RECOMMENDATIONS	
An ordinance amending Sections 10.16.030 and 10.16.040 of the Lincoln Municipal Code by making additional amendments to the penalty provisions for driving under the influence and refusal to submit to alcohol testing to conform with penalties proscribed by state statutes as required by law; and declaring an emergency.	Sponsor	Law
	Program Departments, or Groups Affected	
	Applicants/ Proponents	Applicant City Department Other
Discussion (Including Relationship to other Council Actions) These amendments should have been included in Ordinance No. 18758, but were inadvertently not made part of that ordinance. To remain consistent with state statute, these provisions are necessary for prosecution.	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS**POLICY/PROGRAM IMPACT**

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____	
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____	
	FINANCES		
	COST AND REVENUE PROJECTIONS	COST of total project:	\$ _____
		COST of this Ordinance/ Resolution	\$ _____
		RELATED annual operating Costs	\$ _____
		INCREASE REVENUE EXPECTED/YEAR	\$ _____
SOURCE OF FUNDS	CITY [Approximately] \$ _____ % _____ \$ _____ % _____ \$ _____ % _____ NON CITY [Approximately] \$ _____ % _____ \$ _____ % _____ \$ _____ % _____		
BENEFIT COST <input type="checkbox"/> Front Foot <input type="checkbox"/> Square Foot \$ _____ Average Assessment \$ _____			

APPLICABLE DATES:

FACT SHEET PREPARED BY: John McQuinn, City Prosecutor

REVIEW BY:

REFERENCE NUMBER